

[illegible]

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

PHOTO NO. 1019852

MAP REFERENCE

LATITUDE 36 35 N

LONGITUDE 65 45 E

COUNTRY AF

PROVINCE WAC 442B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1 | C81 | C71 | ATI | AKY | | | | | |
| 2 | 5 | 10 | (NR) | | | 15 | DOV | 1 | ET |
| 3 | 25 | 30 | | | | 35 | EN | 40 | INER |
| 4 | 45 | 50 | | | | | | | |

KANDAHAR

ROAD

COMBAT

ENGINEER

8-28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 1964 | 4 | 4 | 1 | 3 | 4 |

CLASSIFICATION CONF

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416510010-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-245

[illegible]

| COUNTRY | | AF | | PROVINCE | | WAC | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|---------|--|---------|--|----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 1 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 2 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 3 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 4 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 5 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 6 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 7 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 8 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 9 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 10 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 11 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 12 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 13 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 14 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 15 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 16 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 17 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 18 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 19 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 20 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 21 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 22 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 23 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 24 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 25 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 26 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 27 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 28 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 29 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 30 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 31 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 32 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 33 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 34 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 35 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 36 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 37 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 38 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 39 | | AF | | AF | | AF | | AF | | AF | | AF | | AF | | AF | |
| 40 | | AF | | AF | | AF | | AF | | | | | | | | | |

25X1A *to use 85X1A print on display in*

| | | | | | | | | |
|----------------|---|---|---|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 19 | 6 | 4 | 4 | 1 | 3 | 3 | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | |
| CONF | | | | | | SM | | |

CLASSIFICATION: Approved For Release
FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

Approved For Release 1999/09/27 : CIA-RDP78-05007A000416510010-2

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------|------------------|---------|------------------|--------------|----------------|----------------------|-----------------|---------|
| PHOTO NO. 1011854 | | LOT NO. 10790922 | | MAP REFERENCE | | LATITUDE 3148N | | LONGITUDE 6434E | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | |
| COUNTRY AF | | | | PROVINCE WAC 42B | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | AHX | A4C | ABE | | | | | | |
| 2 | 5 | 10 | 15 | 20 | | | | | |
| 3 | 25 | 30 | 35 | 40 | | | | | |
| 4 | 45 | 50 | | | | | | | |
| GIRI H K (UR) HELMAN D | | | | | | | | | |
| VALL EY IRRIGAT ION PR | | | | | | | | | |
| OJECT U/C WITH U.S. A.D. | | | | | | | | | |
| 8-17-24 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | |
| 19 64 | | 4 | 1 | 3 | 3 | | [REDACTED] | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| 174 | | | | fm | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

Approved For Release 1999/08/22 : CIA-RDP78-05867A000416510010-2

PHOTO NO. 1010850

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY AF

AREA NO. 2

SUBJECT C72

SUBJECT SHEPHERD GIRL

10 15 20

25 30 35 40

45 50

25X1A To use color 25X1A on display in

6/3/67

25X1C

DATE OF PHOTO 19 6 4

TYPE 4

QUALITY 1

CLASS 3

NO. OF CARDS 1

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 1999/08/22 : CIA-RDP78-05867A000416510010-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

CPG 871-285

| | | | | | | | | | |
|--|--|--|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1010856 | | Approved For Release 1999/08/22 : CIA-RDP78-05867A000416510010-2 | | MAP REFERENCE | | LATITUDE 36 34 N | | LONGITUDE 69 12 E | |
| COUNTRY AF | | PROVINCE WAC 431A | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 10 | | SUBJECT AK7 | | SUBJECT AK8 | | SUBJECT | | SUBJECT | |
| K A B U L | | A I R P O R T | | T E R M I | | 20 | | 40 | |
| N A L | | B U I L D I N G | | 35 | | 40 | | | |
| 25 | | 30 | | 35 | | 40 | | | |
| 45 | | 50 | | | | | | | |
| 25X1A | | | | | | | | | |
| <p>25X1A to use color in display in</p> <p>CONFIDENTIAL</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 14 6 4 | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | 25X1C | | PHOTOGRAPH | | | |
| 174 | | FM | | | | | | | |
| Approved For Release 1999/08/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| 1 Jan 56 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|--|--|--|--|----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO. 1010851 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | MAP REFERENCE | | LATITUDE 21 25 N | | LONGITUDE 65 45 E | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AF | | WAC 442 B | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AKY | | C81 | | CT1 | | ATI | | | |
| KANDAHAR | | AHAR | | (NR) | | 50 U | | 1 E T | |
| ROAD | | BU | | L D | | ER | | W I T H | |
| FGHAN | | SU | | PER | | V | | 150 R. | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 1964 | | 4 | | 1 | | 3 | | 34 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| CONF | | FM | | 25X1G | | | | | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | PHOTO ANALYSIS REPORT | | | | | | | |

[illegible]

| | | | | | | | | | | | | |
|------------------------------------|--|---------------------------------|--------------|--------------------------------|---------|----------|-------|-----------|--------------|---------|----------------------|--|
| PHOTO NO. | | Approved For Release 1999/08/22 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | | | | |
| 10859 | | 73120 | | CIA-RDP78-05867A000416510010-2 | | 2500N | | 7100E | | | | |
| COUNTRY | | | PROVINCE | | | SUBJECT | | | SUBJECT | | | |
| AF | | | WAC 431B | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | |
| H 1 N D | | K U S | | H | | M T S | | | | | | |
| 25 | | 30 | | 40 | | 50 | | 15 | | 20 | | |
| 45 | | 50 | | | | | | | | | | |
| 25X1C | | | | | | | | | | | | |
| DATE OF PHOTO | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 1964 | | | 7 | | 1 | | 3 | | | | 7 | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | | | | |
| CONF | | | PM | | | | | | | | | |
| Approved For Release 1999/08/22 | | | | | | | | | | | | |
| CIA-RDP78-05867A000416510010-2 | | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | |
| GPO 871-245 | | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

| | | | | | | | |
|-------------------|---------|---------------|----------|----------|-------|-----------|-------|
| PHOTO NO. | 1010860 | MAP REFERENCE | 7-3726 | LATITUDE | 2148N | LONGITUDE | 6434E |
| COUNTRY | AF | PROVINCE | WAC 442B | | | | |
| AREA NO | HL | SUBJECT | AHL | AH2 | AH3 | | |
| G | I | R | I | H | K | BO | Y |
| N | E | A | R | H | E | L | M |
| T | I | O | N | P | R | O | J |
| E C T I | | | | | | | |
| U.S. - & PORTUGAL | | | | | | | |

25X1C

| | | | | | | |
|---------------|-----|----|---|---|---|---|
| DATE OF PHOTO | 19 | 64 | 4 | 1 | 3 | 3 |
| TYPE | 4 | 1 | 3 | 3 | | |
| QUALITY | 1 | 3 | 3 | | | |
| CLASS | 3 | 3 | | | | |
| NO. OF CARDS | 3 | 3 | | | | |
| CAPTIONED BY | P M | | | | | |

SOURCE OF PHOTOGRAPH

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

FORM NO. 174 - USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

GPO 871-265

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|--|-------------|--|--|--|-------------|--|--|--|--------------------|--|--|--|---------|--|--|--|---------|--|-------------------------------|--|---------|--|--|--|---------|--|--|--|-----------|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|
| PHOTO NO. 1010861 | | | | | | | | | | MAP REFERENCE 7372 | | | | | | | | | | LATITUDE 05867A000416510010-2 | | | | | | | | | | LONGITUDE | | | | | | | | | | | | | | | |
| COUNTRY AF | | | | | | | | | | | | | | | | | | | | PROVINCE | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | | SUBJECT C71 | | | | SUBJECT C31 | | | | SUBJECT C68 | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | | | | | | | | | | | | |
| U/I | | V | | | | I | | | | L | | | | L | | | | A | | | | G | | | | E | | | | N | | | | E | | | | A | | | | R | | | |
| E | | T | | | | B | | | | O | | | | R | | | | D | | | | E | | | | R | | | | M | | | | O | | | | D | | | | | | | |
| H | | U | | | | T | | | | S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

25X1C

| | | | | | | | | | | | | | |
|---------------------|--|--|--|------|--|---------|--|-------|--|-----------------|--|----------------------|--|
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| 19 6 4 | | | | 4 | | 1 | | 3 | | 3 | | [REDACTED] | |
| CLASSIFICATION CONF | | | | | | | | | | CAPTIONED BY fm | | | |

Approved For Release 1999/09/22 : CIA-RDP78-00000A000416510010-2

PHOTO ANALYSIS REPORT

GPO 871-285

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

PHOTO NO. 1010864

MAP REFERENCE 75126

LATITUDE 6912E

COUNTRY AF

PROVINCE 431A

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| KA | BU | L | (NR) | 36 | 10 | 70 | AS | 15 | TO |
| LA | LA | BA | D | 30 | 50 | KA | BU | 35 | RIVER |
| L | | | | | | | | | |

25X1A

28-29

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|---------------|----------------------|
| 1964 | 4 | 1 | 3 | 3 | 25X1C |

CLASSIFICATION CONF

APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416510010-2

FORM NO. 174 USE PREVIOUS EDITIONS

1 Jun 56

PHOTO ANALYSIS REPORT

| | | | | | | | | | |
|--|---------|--|---------|---------------|--------------|----------------------|---------------------|------------------|---------|
| PHOTO NO. 1010885 | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | MAP REFERENCE | | LATITUDE 34 36N | | LONGITUDE 69 43E | |
| COUNTRY #6 AF | | PROVINCE | | WAC 431A | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| #6 | C81 | C78 | ATI | | | | | | |
| 5 | 1 | | | 10 | 1 | 1 | ET | 15 | TECHN |
| 25 | 1 | 1 | 1 | 30 | 1 | 1 | AFGHAN | 35 | LA |
| 45 | 1 | 1 | 1 | 50 | 1 | 1 | RO ELECTRIC PROJECT | 40 | |
| BO RER | | NR | | HVD | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 1964 | | 4 | 1 | 3 | 3 | 25XTC | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| 174 | | COM - FM | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

| | | | | | | | | | |
|---------------------|--|--|--|----------------------|--|------------------|--|--------------------------|--|
| PHOTO NO. 1866 | | APPROVED FOR RELEASE 1999/08/22 : CIA-RDP78-05867A000416510010-2 | | MAP REFERENCE | | LATITUDE 11 48 N | | LONGITUDE 154 5 W | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. 26 | | SUBJECT C16 | | SUBJECT C31 | | SUBJECT | | SUBJECT | |
| P R A B I S | | R E S I | | D E N C E | | O F | | | |
| P O R T U G U E S E | | A D M I N I S T | | R A T O R | | I N | | P R A B I S R E G I O N. | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 3-10 SEPT 6 | | 4 | | 4 | | 2 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| CONF | | A.M. | | | | | | | |

| | | | | | | | |
|--|--|--|--|----------------|--|----------------------|--|
| PHOTO NO. 1010867 | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | LATITUDE 4148N | | LONGITUDE 1545W | |
| COUNTRY PU | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO 2G | | SUBJECT C08 | | SUBJECT | | SUBJECT | |
| P R A B I | | M E D I | | C A L | | D I B P | |
| E N S A R Y | | | | | | | |
| 7-9 | | DATE OF PHOTO | | TYPE | | QUALITY | |
| 3-10 SEPT 6 | | 4 | | 4 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| CONF | | FM | | 1 | | 25X10 | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | PHOTO ANALYSIS REPORT | | | | | |

[illegible]

Approved For Release 1999/08/22 : CIA-RDP78-05867A000416510010-2

| PHOTO NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
|-------------------|--|-----------------------|--|-----------------------|--|-----------------|--|
| 1010869 | | 13083 | | 16 53 N | | 15 52 W | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | |
| PU. | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 26 | | BKV | | (NR) | | ROAD | |
| Q U I N H A M E L | | 10 | | 35 | | 20 | |
| 25 | | 30 | | 40 | | | |
| 45 | | 50 | | | | | |
| DATE OF PHOTO | | TYPE | | CLASS | | NO. OF CARDS | |
| 3-10 SEPT 6 | | 4 4 | | 2 3 | | 1 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| CONF | | FM | | [REDACTED] | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | A000416510010-2 | |

Approved For Release 1999/08/22 : CIA-RDP78-05867A000416510010-2

[illegible]

PHOTO NO. Approved For Release 13-05-2013 : CIA-RDP10-05001A00040010010-2

Approved For Release 1999/09/22 : CIA-RDP78-05007A000416510010-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

PHOTO NO. 1010872

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

PROVINCE

AREA NO.

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| C62 | C6B | C29 | | | | | | |
| 5 | | 10 | | | | 15 | | 20 |
| | | | | | | | | |
| 25 | | 30 | | | | 35 | | 40 |
| | | | | | | | | |
| 45 | | 50 | | | | | | |

3

25X1C

6-7

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| | | | | 3 | |

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-265

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

| | | | | | | | | | |
|--|-----------------------|--|-----------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1010874 | | 1-3005 | | | | | | 15 34W | |
| COUNTRY | PROVINCE | | | | | | | | |
| POL | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2G | C16 | | | | | | | | |
| B I T A U | H G B | O F | C H A M B | | | | | | |
| E R O F | C O M M E R C E | I N D U S | | | | | | | |
| T R Y | A G R I C U L T U R E | O P P O S I T E | | | | | | | |
| GOVERNOR'S PALACE. | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| 3-10 SEP 64 | | 4 | 7 | 3 | 1 | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONF | | FM | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| PHOTO ANALYST'S REPORT | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | | LONGITUDE 15 34W | | | | | | | | | |
| PHOTO NO. 1010875 | | | | | | | | | | MAP REFERENCE | | | | | | | | | |
| COUNTRY PU | | | | | | | | | | PROVINCE | | | | | | | | | |
| AREA NO 2G | | | | | | | | | | SUBJECT C42 C16 | | | | | | | | | |
| B I & A U | | | | | | | | | | G O V E R N O R S | | | | | | | | | |
| L A C E W H I C H | | | | | | | | | | A L S O H O U S | | | | | | | | | |
| E S R E S I D E N C E & O F F I C E S | | | | | | | | | | O F C I V I L I A N & M I L I T A R Y C A B I N E T. | | | | | | | | | |
| DATE OF PHOTO 3-10 SEP 64 | | | | | | | | | | TYPE 4 | | | | | | | | | |
| QUALITY 2 | | | | | | | | | | CLASS 3 | | | | | | | | | |
| NO. OF CARDS 2 | | | | | | | | | | SOURCE OF PHOTOGRAPH | | | | | | | | | |
| CLASSIFICATION CONF | | | | | | | | | | CAPTIONED BY PM | | | | | | | | | |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | | PHOTO ANALYSTS REPORT | | | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | GPO 871-285 | | | | | | | | | |

| | | | | | | | | | |
|-----------------|--|--|--|-----------------------|--|-----------------|--|-----------|--|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| 23 | | C62 | | C66 | | C31 | | 15 | |
| 5 | | 120 | | TYPICAL | | REB | | 20 | |
| 25 | | DENTIAL | | STREET | | IN | | 40 | |
| 45 | | ROPEAN | | SECTION | | OF CITY | | | |
| 6-7 | | 25X1C | | DATE OF PHOTO | | TYPE | | QUALITY | |
| 3-10 15PT 6 1/2 | | 11 | | 2 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| 174 | | F.M. | | | | | | | |
| FORM NO. 1 | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | PHOTO ANALYSIS REPORT | | A000416510010-2 | | | |

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Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

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|----------|---------|-----|---------------|--------|--|----------|--------|--|-----------|--------|----|
| PHOTO NO | 1010878 | | MAP REFERENCE | 1-5003 | | LATITUDE | 16 51N | | LONGITUDE | 15 34W | |
| COUNTRY | PU | | PROVINCE | | | SUBJECT | | | SUBJECT | | |
| AREA NO | 20 | C62 | C6B | | | | | | | | |
| B | 1 | 5 | 5 | AU | | 10 | MAIN | | 15 | 5 | 20 |
| LK | G | 25 | FR | OM | | 30 | CAT | | 35 | ED | 40 |
| | | 45 | | | | 50 | RAL | | | | |

25X1C

| | | | | | | | | | | | |
|--|-----------------|------|---|---------|---|-------|---|--------------|---|----------------------|--|
| DATE OF PHOTO | 6-7 | TYPE | 4 | QUALITY | 2 | CLASS | 3 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | |
| 3-10 SEPT | 6 | 4 | 2 | 3 | 2 | | | | | | |
| CLASSIFICATION | CAPTIONED BY fm | | | | | | | | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | | | |
| FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS | | | | | | | | | | | |

PHOTO NO. 1010875
 MAP REFERENCE 7-5003
 LATITUDE 16 51N
 LONGITUDE 1534W
 Approved For Release 1999/08/22 : CIA-RDP78-05867A000416510010-2

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| PU | 2G | AMB | AMB | | | | | | |
| B | 1 | 5 | 5 | AU | P | 10 | 0 | 3 | T |
| R | A | P | H | 25 | 0 | 30 | F | F | C |
| | | | | 45 | | 50 | | | E |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 3-10 SEPT 64 | 4 | 2 | 3 | 2 |

CAPTIONED BY fm

Approved For Release 1999/08/22 : CIA-RDP78-05867A000416510010-2

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

| | | | | | | | | | |
|-----------------------|--|---------|--|---------------|--|----------|--|----------------------|--|
| PHOTO NO. | | TUIU880 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | | PU | | PROVINCE | | | | | |
| AREA NO. | | 24 | | SUBJECT | | SUBJECT | | SUBJECT | |
| SUBJECT | | AK5 | | AK4 | | 10 | | 15 | |
| SUBJECT | | BUBAQUE | | AIR STRIP | | 30 | | 35 | |
| SUBJECT | | | | | | 40 | | 45 | |
| SUBJECT | | | | | | | | | |
| DATE OF PHOTO | | SEP 64 | | TYPE | | 4 | | 1 | |
| CLASSIFICATION | | 31 | | QUALITY | | 3 | | 2 | |
| CAPTIONED BY | | PM | | NO. OF CARDS | | 25X1C | | SOURCE OF PHOTOGRAPH | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|--|--|--|--|---------------|--|----------------------|--|-----------|--|
| PHOTO NO. | | Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1010881 | | | | | | | | 14 40 W | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5G | | | | 267 | | 36 | | | |
| B A F A | | | | G E B A | | R I V E R | | B | |
| G | | | | | | | | | |
| 25 | | | | 30 | | 35 | | 40 | |
| 45 | | | | 50 | | | | | |
| 7-29 | | | | | | | | | |
| DATE OF PHOTO | | | | TYPE | | QUALITY | | CLASS | |
| 4-P 6 4 7 | | | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | |
| 174 | | | | CM | | 25X1C | | | |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

PHOTO NO. **1010882** *T-2002* **Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2**

MAP REFERENCE **310N** LATITUDE **14 40 W**

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------------|-----------|------------|----------------|---------|---------|------------------|---------|---------|----------|
| PH | 2G | C67 | D36 | | | | | | |
| B A F A T A | | | G E B A | | | R I V E R | | | F |
| G | | | | | | | | | |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|------|---------|-------|--------------|----------------------|
| 7-29 | | | | | 25X16 |
| SEP 6 4 7 1 3 2 | | | | | |
| | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

[illegible]

LONGITUDE

PHOTO NO.

Approved
1010835

~~CONFIDENTIAL~~

7-10-68
CIA RDP78-05867A000416510010-2

151.34

COUNTRY

Pu

AREA NO

24

SUBJECT

067

SUBJECT

D36

SUBJECT

| | |
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| AK5 | |
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| SUBJECT |
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| 11 | 12 |
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SUBJECT

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| 3 | 4 |

SUBJECT

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| SUBJECT |
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| C | A | C | H | E | U |

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|---|----|---|---|---|---|---|---|---|----|
| R | 45 | 1 | R | F | 1 | E | 2 | D | 50 |
|---|----|---|---|---|---|---|---|---|----|

B G

6-7-29-31

DATE OF PHOTO

TYPE

QUALITY

CLASS

| NO. OF CARDS |
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SOURCE OF PHOTOGRAPH

25X1C

SEP 6 4

CAPTIONED BY:

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05807A000416510010-2

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

09/22/77 CIA-RDP87-06847
PHOTO ANALYSIS REPORT

828 871-245

PHOTO NO. 1010886 LOT NO. 7-3003 MAP REFERENCE (2A-B) P78-05867A000416510010-2 LATITUDE 28N LONGITUDE 1513W

COUNTRY PU PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|-------------|---------|---------|---------|-----------|---------|---------|
| 2G | C67 | D36 | AK5 | | | | | | |
| F A R I M | | | C A C H E U | | | | R I V E R | | |
| F G | A | I R | F I E L D | | | | C E N. | | |

6-7-29-31

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| SEP 6 4 7 | 7 | ↑ | 3 | 3 | 25X1C |

CLASSIFICATION CONF CAPTIONED BY FM

| | | | | | | | | | |
|-------------------|-------------------|---------------------------------|---------|--------------------------------|--------------|---------------------------------|-----|-----------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/22 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1110887 | | | | CIA-RDP78-05867A000416510010-2 | | 15° 51' N | | 153° 4' W | |
| COUNTRY | PU | | | PROVINCE | | | | | |
| AREA NO. | 2G | SUBJECT | C51 | SUBJECT | C81 | SUBJECT | C71 | | |
| B1 | \$ \$ A U | (N R) | | P R O T E S T A N | | | | | |
| T M I | \$ \$ I O N A R Y | | | B A P T I S M | | | | | |
| \$ E R V I C E | O N | | | O U T S K I R T S | | | | | |
| TOWN CONGREGATION | | | | PRIMARILY | | | | | |
| BALANTA & PAPEL | | | | | | | | | |
| | | | | 25X1C | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| SEP 16 4 | | 4 | 1 | 3 | 3 | | | | |
| CLASSIFICATION | | CONF | | FM | | | | | |
| FORM NO. 1 Apr 56 | | 174 | | USE PREVIOUS EDITIONS | | APPROVED FOR RELEASE 1999/09/22 | | | |
| | | | | CIA-RDP78-05867A000416510010-2 | | PHOTO ANALYSIS REPORT | | | |

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|---------------------------------|--|---------------------------------|--|----------------------|--|------------------|--|--------------------------|--|
| PHOTO NO. 1010888 | | APPROVED FOR RELEASE 1999/09/22 | | MAP REFERENCE | | LATITUDE 16 18 N | | LONGITUDE 15 45 W | |
| COUNTY PU | | | | PROVINCE | | | | | |
| AREA NO. 2G | | SUBJECT C16 | | SUBJECT C31 | | SUBJECT | | SUBJECT | |
| P R A B I S | | R E S | | I D E N | | C E | | O F | |
| P O R T U G U E S E | | A D M I N I S T | | R A T O R | | O F | | P R A B I S R E C I O N. | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO 7-8 | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| S-E-P 6 4 | | 4 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CAPTIONED BY | | SOURCE OF PHOTOGRAPH | | | | | |
| CONF | | FM | | [REDACTED] | | | | | |
| APPROVED FOR RELEASE 1999/09/22 | | | | | | | | | |
| CIA-RDP78-05867A000416510010-2 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

PHOTO NO. 1010890 MAP REFERENCE T-5162 LATITUDE 079 58 W

COUNTRY CU PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| CU-586/B | AHP | | | | | | | |
| \$ | A | N | T | A | C | L | A | R |
| O | I | L | E | X | T | R | A | C |
| C | | | | | | | | |

10 15 20 25 30 35 40 45 50

(6) (24)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| NOV 6 | 3 | 4 | 2 | 1 | |

CLASSIFICATION S/NF

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

FORM NO. 174 1 Jun 56

PHOTO ANALYSIS REPORT

OPD 71-269

[illegible]

[illegible]

Approved For Release 1999/09/22 : CIA-RDP78-05862A000416510010-2

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|-----------------|----------|-----------------|--------|-----------------|----------|-----------------------|----------|
| PHOTO NO. | 1010893 | MAP REFERENCE | T-5162 | LATITUDE | 082 09 N | LONGITUDE | 082 22 W |
| COUNTRY | CU | PROVINCE | | | | | |
| AREA NO | CU-586/A | SUBJECT | COT | SUBJECT | C92 | SUBJECT | AGN |
| H A V A N A | | (N R) | | T E X T I L E | | S | |
| C H O O L | | K T | | G U A T A O | | I N S | |
| T R U C T I O N | | I S | | G I V E N | | I N M A K I N G | |
| A R T I C L E S | | O F W O M E N S | | C L O T H I N G | | E M B R O I D E R E D | |
| H A N D B A G S | | E T C. | | | | | |

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|--------------------|---------|------|---|---------|---|-------|---|--------------|---|--------|------------|
| DATE OF PHOTO | NOV 6 3 | TYPE | 4 | QUALITY | 1 | CLASS | 2 | NO. OF CARDS | 3 | SOURCE | [REDACTED] |
| CAPTIONED BY (SAS) | | | | | | | | | | | |

Approved For Release 1999/09/22 : CIA-RDP78-05862A000416510010-2

PHOTO ANALYSIS REPORT

PHOTO NO. 1/11005 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

COUNTRY CU PROVINCE

AREA NO CU-585/D SUBJECT C2E C94

SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

CU-585/D C2E C94

5 10 15 20

8 A N T I A G O D E C U B A W A

25 30 35 40

R E H O U S E S U / C F O R S U B -

45 50

M I N I S T R Y F O R I N D U S T R I A L

C O N S T , M I N I S T R Y O F I N D U S T R I E S

25X1A

(6) (7) (10)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| NOV 6 > | 4 | 1 | 2 | 2 | |

CLASSIFICATION S/NF

Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

020 871-108

PHOTO NO. 1010896 Approved For Release 1999/09/22 : CIA-RDP78-05867A000416510010-2

| | | | | | | | | | |
|---------|----------|----------|-----|---------------|-----|-----------|------|-----------|------|
| COUNTRY | CU | PROVINCE | | MAP REFERENCE | | LATITUDE | 27 5 | LONGITUDE | 45 W |
| AREA NO | CU-585/D | SUBJECT | C0J | SUBJECT | D0D | SUBJECT | | SUBJECT | |
| | E L I C | | 5 | R I | 5 | T O | 10 | V L A | 15 |
| | L L I C | | 25 | H | | L E N I N | 30 | \$ C H | 35 |
| | F M I | | 45 | N I N G | | T E C H | 50 | N O L | 40 |
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| (1) (6) (7) (9) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
| | NOV 6 3 | 4 | 1 | 2 | 2 | |
| CLASSIFICATION | | | | | | CAPTIONED BY |
| S/NF | | | | | | 5059 |

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05807A000416510010-2 LOT NO. 5162 MAP REFERENCE 5807A000416510010-2 LATITUDE 28 LONGITUDE 55 W

COUNTRY CU PROVINCE —

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|
| CU-586/A | AHP | A4Q | A4N | | | | | |
| 8 | A | N | C | O | L | A | 8 | |
| | P | E | D | R | I | N | | |
| | U | E | J | A | M | P | L | T |

25X1A

(6) (7) (17) (24)



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCORE |
|---------------|------|---------|-------|--------------|-------|
| NOV 6 3 | 4 | 1 | 2 | 3 | |

CLASSIFICATION S/NF CAPTIONED BY SAD

Approved For Release 1999/09/22 : CIA-RDP78-05867A0004000510010-2

| | | | | | | | | | |
|---------------|--|---|--|---------------------------------|--|----------|--|-----------|--|
| PHOTO NO. | | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05867A0004000510010-2 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 1010898 | | 78-5162 | | CIA-RDP78-05867A0004000510010-2 | | 79 | | 01W | |
| COUNTRY | | | | PROVINCE | | | | | |
| CU | | | | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| CU-586/C | | AHP | | | | | | | |
| M A J A G U A | | P R E S E R V E | | | | | | I A | |
| M P L T | | | | | | | | | |
| | | | | | | | | | |

25X1A

| | | | | | | | |
|----------------|---|---|------|-------------------------|-------|--------------|----|
| (6) (7) (24) | | | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
| DATE OF PHOTO | | | | | | | |
| NOV | 6 | 3 | 4 | 1 | 2 | 1 | |
| CLASSIFICATION | | | | CAPTIONED BY <u>SAS</u> | | | |

CLASSIFICATION S/NF
Approved For Release 1999/09/22 : CIA-RDP87-00007A000416510010-2
FORM NO. 174 USE PREVIOUS EDITIONS
1 Apr 56 PHOTO ANALYSTS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05869A000416510010-2

| | | | | | | | |
|-----------|---------------|---------------|-------------|----------|-----------|-----------|-----------|
| PHOTO NO. | 1010899 | MAP REFERENCE | 1-5162 | LATITUDE | 20° 15' N | LONGITUDE | 75° 33' W |
| COUNTRY | CU | PROVINCE | | | | | |
| AREA NO. | CU-585/D | SUBJECT | A94 | SUBJECT | A9M | SUBJECT | |
| | N I C A R O | | (NR) | | M I N A | | 20 |
| | L I B A N O | | N I C K E L | | | | 40 |
| | A L T M I N E | | | | | | |

25X1A

| | | | | | |
|----------------------------------|---------------|------|---------|-------|--------------|
| (1) (14) | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | Nov 6 3 | 4 | 1 | 2 | 2 |
| CAPTIONED BY: <i>(Signature)</i> | | | | | |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05869A000416510010-2

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jan 54

PHOTO ANALYSIS REPORT

GPO 971-265